

of Colorado, to be Chief Executive Officer, Millennium Challenge Corporation, 2:30 p.m., SD-419.

*Committee on Homeland Security and Governmental Affairs:* business meeting to consider S. 1649, to prevent the proliferation of weapons of mass destruction, to prepare for attacks using weapons of mass destruction, S. 1862, to provide that certain Secret Service employees may elect to transition to coverage under the District of Columbia Police and Fire Fighter Retirement and Disability System, H.R. 553, to require the Secretary of Homeland Security to develop a strategy to prevent the over-classification of homeland security and other information and to promote the sharing of unclassified homeland security and other information, S. 1755, to direct the Department of Homeland Security to undertake a study on emergency communications, H.R. 730, to strengthen efforts in the Department of Homeland Security to develop nuclear forensics capabilities to permit attribution of the source of nuclear material, S. 1825, to extend the authority for relocation expenses test programs for Federal employees, S. 1860, to permit each current member of the Board of Directors of the Office of Compliance to serve for 3 terms, H.R. 955, to designate the facility of the United States Postal Service located at 10355 Northeast Valley Road in Rollingbay, Washington, as the "John 'Bud' Hawk Post Office", H.R. 1516, to designate the facility of the United States Postal Service located at 37926 Church Street in Dade City, Florida, as the "Sergeant Marcus Mathes Post Office", H.R. 1713, to name the South Central Agricultural Research Laboratory of the Department of Agriculture in Lane, Oklahoma, and the facility of the United States Postal Service located at 310 North Perry Street in Bennington, Oklahoma, in honor of former Congressman Wesley "Wes" Watkins, H.R. 2004, to designate the facility of the United States Postal Service located at 4282 Beach Street in Akron, Michigan, as the "Akron Veterans Memorial Post Office", H.R. 2760, to designate the facility of the United States Postal Service located at 1615 North Wilcox Avenue in Los Angeles, California, as the "Johnny Grant Hollywood Post Office Building", H.R. 2972, to designate the facility of the United States Postal Service located at 115 West Edward Street in Erath, Louisiana, as the "Conrad DeRouen, Jr. Post Office", H.R. 3119, to designate the facility of the United States Postal Service located at 867 Stockton Street in San Francisco, California, as the "Lim Poon Lee Post Office", H.R. 3386, to designate the facility of the United States Postal Service located at 1165 2nd Avenue in Des Moines, Iowa, as the "Iraq and Afghanistan Veterans Memorial Post Office", H.R. 3547, to designate the facility of the United States Postal Service located at 936 South 250 East in Provo, Utah, as the "Rex E. Lee Post Office Building", and H.R. 2215, to designate the facility of the United States Postal Service located at 140 Merriman Road in Garden City, Michigan, as the "John J. Shivnen Post Office Building", 10 a.m., SD-342.

*Committee on Indian Affairs:* to hold an oversight hearing to examine the Federal acknowledgment process, 2:15 p.m., SD-628.

*Committee on the Judiciary:* to hold hearings to examine the nominations of Thomas I. Vanaskie, of Pennsylvania,

to be United States Circuit Judge for the Third Circuit, Christina Reiss, to be United States District Judge for the District of Vermont, Louis B. Butler, Jr., to be United States District Judge for the Western District of Wisconsin, Abdul K. Kallon, to be United States District Judge for the Northern District of Alabama, and Victoria Angelica Espinel, of the District of Columbia, to be Intellectual Property Enforcement Coordinator, Executive Office of the President, 2 p.m., SD-226.

## House

*Committee on Energy and Commerce,* Subcommittee on Commerce, Trade and Consumer Protection and the Subcommittee on Communications, Technology and the Internet, joint hearing on Driven To Distraction: Technological Devices and Vehicles Safety, 9:30 a.m., 2123 Rayburn.

*Committee on Financial Services,* to mark up H.R. 3817, To provide the Securities and Exchange Commission with additional authorities to protect investors from violations of the securities laws, and for other purposes; and to begin consideration of a Committee Print (October 29, 2009) of the Financial Stability Improvement Act of 2009, 10 a.m., 2128 Rayburn.

*Committee on Foreign Affairs,* hearing on Copenhagen and Beyond: Is There a Successor to the Kyoto Protocol? 10 a.m., 2172 Rayburn.

*Committee on House Administration,* to consider the following: H.R. 3224, To authorize the Board of Regents of the Smithsonian Institution to plan, design, and construct a vehicle maintenance building at the vehicle maintenance branch of the Smithsonian Institution located in Suitland, Maryland, and for other purposes; H.R. 28843, Architect of the Capitol Appointment Act of 2009; H.R. 3489, To amend the Help America Vote Act of 1972 to prohibit State election officials from accepting a challenge to an individual's eligibility to register to vote in an election for Federal office or to vote in an election for Federal office in a jurisdiction on the grounds that the individual resides in a household in the jurisdiction which is subject to foreclosure proceedings or that the jurisdiction was adversely affected by a hurricane or other major disaster, and for other purposes; H.R. 1719, Voter Registration Modernization Act of 2009; H.R. 3542, State Admission Day Recognition Act of 2009; Committee Resolution (111-6), to adopt voucher documentation standards; and Committee Resolution (111-7), to prohibit text messaging while driving on official business, 11 a.m., 1310 Longworth.

*Committee on the Judiciary,* to mark up the following measures: H.R. 3845, USA PATRIOT Amendments Act of 2009; H.R. 984, State Secret Protection Act of 2009; and H. Res. 871, Directing the Attorney General to transmit to the House of Representatives certain documents, records, memos, correspondence, and other communications regarding medical malpractice reform, 12:30 p.m., 2141 Rayburn.

*Committee on Natural Resources,* hearing on the following bills: H.R. 3742, To amend the Act of June 18, 1934, to reaffirm the authority of the Secretary of the Interior to take land into trust for Indian tribes; and H.R. 3697,